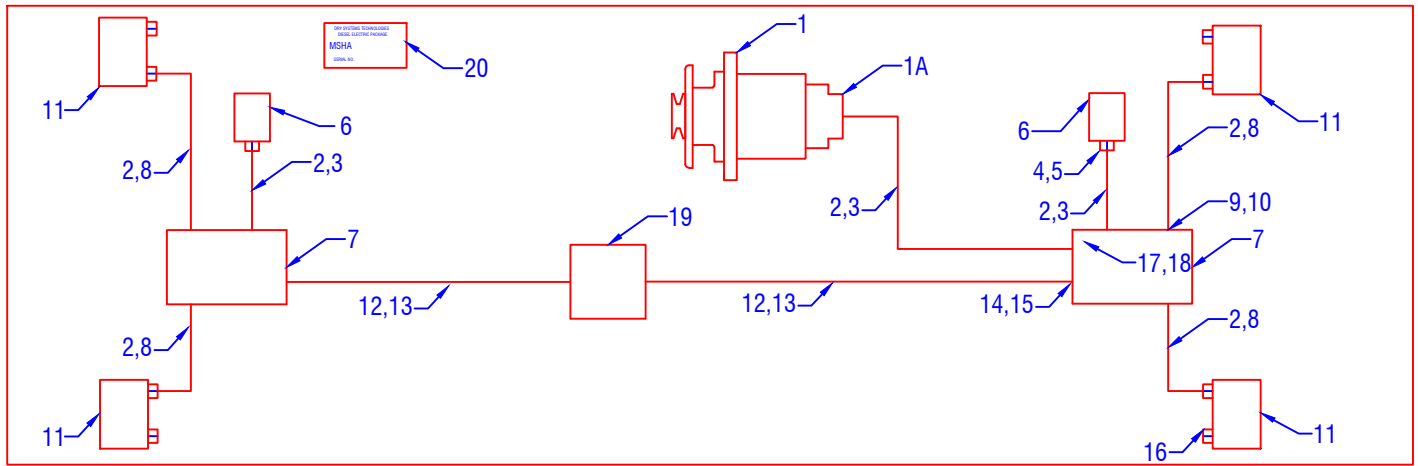


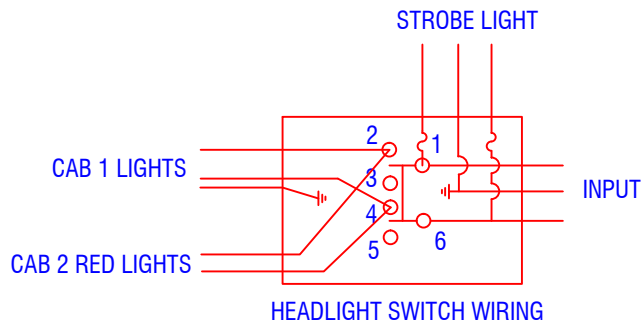
**CONFIDENTIAL & PROPRIETARY**

All data contained in this document is sole property of **DRY SYSTEMS TECHNOLOGIES** and is considered confidential and proprietary. This document may not be reproduced, released to third parties, or used for purposes other than for which it was furnished, without express written consent of **DRY SYSTEMS TECHNOLOGIES**. This document remains property of **DRY SYSTEMS TECHNOLOGIES** and must be returned upon request.



**BILL of MATERIAL**

ITEM	QTY	PART NUMBER	DESCRIPTION
1	1	M500-521-75	ALTERNATOR, 12 VOLT
1A*	2	M261-558-01	FUSE 7.5A
2*	FT	M261-508-01	CONDUIT HOSE, 5/8 ID
3*	FT	M261-553-01	CABLE, MULTICONDUCTOR, 16/3
4*	3	M261-503-01	PACKING GLAND, 5/8 STRAIGHT 16/3
5*	3	M261-504-01	PACKING GLAND, 5/8 ELBOW 16/3
6*	2	M261-525-01	STROBE LIGHT, BLUE
7*	2	M261-561-02	LIGHT SWITCH BOX
8*	FT	M261-554-01	CABLE, MULTICONDUCTOR, 16/5
9*	4	M261-555-01	PACKING GLAND, 5/8 STRAIGHT 16/5
10*	4	M261-556-01	PACKING GLAND, 5/8 ELBOW 16/5
11*	4	M261-534-01	HEADLIGHT ASS'Y, 12 VOLT LED
12*	FT	M261-514-01	CONDUIT HOSE, 3/4 ID
13*	FT	M261-562-01	CABLE, MULTICONDUCTOR, 16/7
14*	2	M261-563-01	PACKING GLAND, 3/4 STRAIGHT 16/7
15*	2	M261-564-01	PACKING GLAND, 3/4 ELBOW 16/7
16*	17	M261-507-01	PLUG
17*	4	M261-557-01	FUSE HOLDER
18*	4	M261-565-01	FUSE, 5A
19*	1	M261-532-01	CONNECTION BOX
20*	1	M261-510-01	EVALUATION TAG
	1	M261-560-01	KIT (includes *)



1. The Electrical System Schematic Diagram is drawing M261-038-01
2. The Electrical Permissibility Checklist is M261-008-01
3. A Diesel Electric Evaluation plate shall be located in the operator's compartment and shall be attached with adhesive or mechanical fasteners.

**TOLERANCES**

Linear unless noted  
 Machined: ±0.005  
 Fabricated: ±0.01  
 Angular: ±1/2°  
 Surface finish 125

REV	DATE	NAME	DESCRIPTION

**DRY SYSTEMS TECHNOLOGIES**  
 10420 RISING COURT  
 WOODRIDGE, IL 60517  
 Phone: 630-427-2051 Fax: 630-427-1036  
 E-Mail: eng@drysystemstech.com

DESCRIPTION		NO. REQ'D	
ELECTRICAL INSTALLATION			
SCALE	DATE	DRAWN BY	
FULL	Jan 16, 2018	R GIBBS	
MATERIAL		APPROVED BY	
DRAWING NO			
M261-036-01			

**SECTION 4-01**

